

NATIONAL SEMINAR

ON TRADITIONAL KNOWLEDGE SYSTEM OF INDIGENOUS TRIBES OF NORTH EAST INDIA: PRACTICES, CHANGES AND PROSPECTS

Organised by



SEMINAR & WORKSHOP CELL

Basugaon College, Basugaon

In Collaboration With

**IQAC- BASUGAON COLLEGE,
BASUGAON**

**Date of Seminar: 28 June 2025
Venue: Basugaon College, Basugaon**

Concept Note :

Traditional Knowledge Systems (TKS) refer to the knowledge, innovations, and practices of indigenous and local communities developed over centuries through direct interaction with the environment. These systems encompass a wide range of cultural expressions including medicine, agriculture, architecture, rituals and Practices, beliefs, governance, and ecological management.

TKS are largely transmitted orally and are deeply embedded in cultural traditions and spiritual beliefs. In many parts of the world, including India, traditional knowledge forms the basis of life and livelihoods, contributing to biodiversity conservation, sustainable resource use, and resilience to climate change.

The Traditional Knowledge system encompasses an ancient knowledge system, philosophies, ideas, beliefs and practices that have existed and developed over millennia. In the context of globalization and the advancement of modern knowledge systems. It has been a challenge to maintain and rely on its traditional systems amidst the rapid growth of modern science and technologies. The present access to the modern world global context development it faces new challenges and risks of losing its ancient/age-old traditional ideas and knowledge and to preserve its traditional sanctity and values. So, to ensure such knowledge, a continuous effort is made to integrate its knowledge and wisdom with modern innovations and ensure continuous promotion of knowledge, as well as promoting a new education system based on the traditional knowledge. Furthermore, considering the global technology development. It is important to conserve and preserve for documentation, research, and dissemination of traditional knowledge that can safeguard it for future generations.

However, with the rapid pace of globalization, urbanization, and cultural homogenization, these systems are at risk of erosion. There is an urgent need to document, preserve, and promote TKS not only as cultural heritage but as valuable resources for sustainable development. Thus, the preservation of Traditional knowledge would contribute to a more diverse, sustainable global society and collaborative knowledge sharing.

Calls for Papers

We invite academicians / Researchers and Students to submit original research papers on the given topic that explore the following sub-theme of the traditional knowledge system of indigenous tribes of north east india: practices, changes and prospects. Also any other topic related to Indigenous Traditional Knowledge systems. The language full paper presentation is in English, Bodo and Assamese

Sub-Themes:

1. Oral tradition and storytelling
2. Medicinal Knowledge
3. Cultural Practices
4. Ecological Wisdom
5. Agricultural and hunting Practices
6. Arts and Crafts knowledge
7. Spiritual belief systems
8. Traditional Practices
9. Social system, economy and governance
10. Observing occasions, festivals, seasons, and times
11. Foods and ingredients
12. Dress and items of clothing
13. Adaptation to climate change and beliefs
14. Traditional Architecture and Design
15. Tools and implements
16. Heritage conservation
17. Economic activities

Important Dates:

Last Date of Abstract Submission: 20 June, 2025

(Abstract Submission should in English)

Intimation & acceptance of Abstract : 24 June 2025

Last Date of Submission of Full Paper : on or before 27 June, 2025

Registration Link : (https://docs.google.com/forms/d/e/1FAIpQLScPoeDJi78FLVqi-hi9Ct8L_KcSHCSAkn_5Vb4helmgdTcVvk2w/viewform?usp=sharing&ouid=101880211256962892946)



The Registration fee :

1. Faculty & Academician : Rs 1200/-
2. Research Scholars/ PhD : Rs 700/-
3. Students : Rs 300/-

Pay at: A/C No. 30467792321

IFSC Code: SBIN0007171 (BRPL Branch)



Organising Committee:

Patron

Dr. Ranen Ch. Muchahary
Principal, Basugaon College

Convenor

Dr. Eliah Islary

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Christee Susan Sangma
Bishal Sarkar

Invited Speaker



Prof. Narayan Singh Rao
Department of History,
Central University of
Himachal Pradesh



Prof. Oinam Ranjit Singh, HoD,
Department of Ancient History
and Archaeology, Manipur
University



Prof. Indira Boro
Sahitya Akademi Awardee
Department of Bodo
Bodoland University



Dr. Sudev Ch. Basumatary
Department of History
Bodoland University

Guidelines for Submission of Papers:

For Abstract:

1. Author (s) are requested to send An Abstract not exceeding 200 words in font size 12.
2. Language Approved for Abstract paper is only in English.
3. Times New Roman Font type MS Word with 1.5 line spacing and margins of 2.5 (inch)
4. Abstracts will be accepted only in English
5. A maximum of 5 keywords

Full Paper:

1. The Paper should be original and being presented for the first time
2. Language approved for full paper are in English, Bodo, Assamese, Bengali, Hindi
3. The Paper should be clearly type and not exceed 2000 words
4. For English full paper use Times New Roman 12 size font with 1.5 line spacing
5. Other than English language, use Unicode supported font (Geetanjali and Avro) size 14 with 1.5 line spacing.
6. After review the papers will be eligible for presentation

The Authors are requested to send the Abstract and Full Paper (soft copy) in MS word to the following email - **bcbseminar@gmail.com**
For any quiry Contact No.- Watsapps No.
9954959273/9435259984